

# Carbon Reduction Program (Y601) Funds

# **APPLICATION**

SEPTEMBER 2025

Send the electronic copy of the completed application by:

5:00 p.m. on October 10, 2025

#### to:

Subhashi Karunarathne, Special Projects Planner Chatham County-Savannah Metropolitan Planning Commission 110 E. State Street Savannah, GA 31401

#### **Contact info:**

912-651-1496 ksubhashi@thempc.org

### Coastal Region Metropolitan Planning Organization

# Transportation Alternatives (TA)

# CHECKLIST FOR APPLICANTS

abla	Have you answered all applicable questions in the application?					
V	Has the appropriate person signed the application?					
Ø	Have you filled out the detailed budget table on the last page of this application?					
V	Please indicate the sources of funding you are requesting for this project.					
	☑ Y301 ☑ Y230 ☑ Y601					
Ø	Have you attached a letter from your governing board or official able to commit to the local match?					
$   \sqrt{} $	Have you attached a project location map?					
V	Have you attached information demonstrating the basis of your project's cost estimate?					
V	Have you attached other information that is applicable to the answers in your application?					

# Carbon Reduction Program (Y601) Funds September 2025 Call for Projects

The Coastal Region Metropolitan Planning Organization (CORE MPO) is conducting a competitive project selection process to award expected FY 2026 - 2030 Carbon Reduction Program (Y601) funds, provided through the act entitled Infrastructure Investment and Jobs Act (IIJA, Pub. L. 117-58).

- Expected Available Funds (subject to change, funding after 2026 contingent upon IIJA Continuing Resolution or CRP inclusion in future transportation legislation):
  - FY 2026 = \$1,200,000 (federal portion)
  - FY 2027 = \$0 (federal portion)
  - FY 2028 = \$1,200,000 (federal portion)
  - FY 2029 = \$1,200,000 (federal portion)
  - FY 2030 = \$1,200,000 (federal portion)
- Maximum Award for a project = available funds for that year (federal portion)
- Minimum Award for a Project = \$200,000 (federal portion)
- At least 20% of the eligible costs of the proposed project must be locally funded. (Previously incurred costs cannot be counted as part of the 20% match for the newly awarded federal funds.)

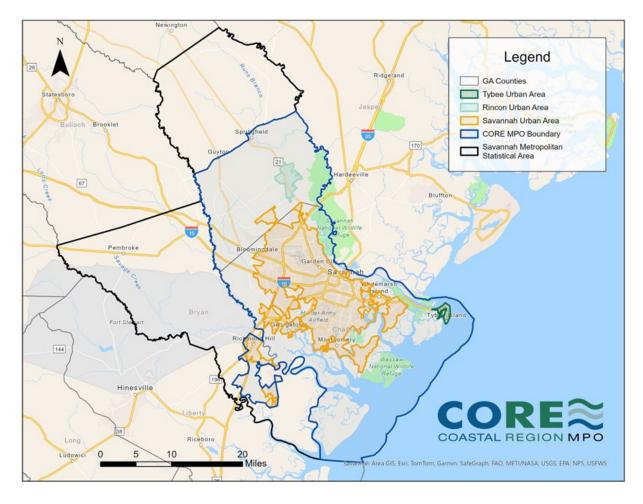
An applicant may request a minimum of *at least \$200,000 of federal funds.* The federal funding request in this application can represent no more than 80% of the total cost of the applicant's proposal. For example, if an applicant requests \$1,000,000, and provides no more than the required 20% local match, he/she would be submitting a proposal totaling \$1,250,000.

#### Federal Requirements

Applicants should keep in mind that using the CRP funds involves adherence to federal requirements, as applicable, such as the National Environmental Policy Act (NEPA), prevailing wage rates (Davis-Bacon), Buy America, competitive bidding, and other contracting requirements, regardless of whether the projects are located within the right-of-way of a Federal-aid highway.

 Projects funded through this selection process must be located within the CORE MPO's Metropolitan Planning Area (MPA) boundary.

The CORE MPO - administered CRP funds can only be spent within the MPO's Metropolitan Planning Area which includes all of Chatham County and portions of Effingham County and Bryan County (see map on the next page).



#### CORE MPO Metropolitan Planning Area as approved by the Governor of Georgia in 2024

Projects, if awarded funds in FY 2026 and FY 2027, will be programmed in the CORE MPO's FY 2024 – 2027 Transportation Improvement Program. Awarded projects in FY 2027 will be carried over to the FY 2027 – 2030 TIP as well. FY 2028 – 2030 funds will build the prioritized waiting list for projects to be included in the FY 2027 – 2030 TIP (revisit the prioritization during TIP development).

Once the project is programmed in the TIP and the awarded federal funding is authorized in the program year, the funds must be obligated within two years, otherwise the funds will be rescinded for use by other selected priority projects.

Please see CORE MPO Carbon Reduction Program Manual for additional information.

# **Applicant and Project Information**

#### **Eligible Entities**

Pleas	e indicate which type of eligible entity is the primary project sponsor: (Select one.)
$   \sqrt{} $	Local government
	Regional transportation authority
	Transit agency
	Other local or regional governmental entity with responsibility for oversight of transportation improvements that the State of Georgia determines to be eligible.
Eligib	ole Projects
	e indicate <b>all</b> applicable categories your proposal falls under. Please see CORE MPO Carbon Reduction am Manual for information on project eligibility.
	Innovative technologies and modes
	Operational efficiency improvements
<b>V</b>	Sustainable infrastructure

Applicant Information						
Agency Name (i.e. agency that will manage implen	Date					
Effingham County (County Engineering Services)	10/7/2025					
Street Address	City, State	Zip Code				
804 South Laurel Street	Springfield, GA	31329				
Contact Person's Name	Title					
Jonathan Hulme, P.E.	County Engineer					
Contact Person's Phone Number Contact Person's Email Address						
(912) 754-8080 jhulme@effinghamcounty.org						
Project Manager's Name (if awarded)  Title						
Jonathan Hulme, P.E. County Engineer						

# Project Overview Project Name Goshen Road Multi-Use Trail Project Location Description (please also attach a location map) The project extends along Goshen Road from SR 21 to Blue Jay Road, located in Effingham County, Georgia. Goshen Road is a heavily traveled collector that connects several subdivisions, schools, and employment centers to SR 21 and surrounding corridors. The existing two-lane roadway has narrow shoulders, open ditches, and no pedestrian or bicycle facilities. County (or counties) in which project is located Effingham County County (or counties) in which project is located Effingham County

#### **Proposal Description Summary**

The Goshen Road Multi-Use Trail Project will construct a continuous, safe, and accessible facility for pedestrians and cyclists while improving drainage and roadway operations. The project will reconstruct approximately 3.6 miles of Goshen Road with curb and gutter, a five-foot sidewalk, and a ten-foot multi-use trail on one side of the corridor.

Planned improvements include drainage and water-quality upgrades, intersection enhancements, and turn-lane additions where warranted to improve traffic flow and reduce conflicts. These enhancements will convert the corridor from a rural section to a context-sensitive urban cross-section that better serves both vehicles and non-motorized users.

The project will link existing and planned multimodal facilities along Blue Jay Road and Hodgeville Road, completing a critical segment of Effingham County's non-motorized network.

Total Estimated Project	Federal Y230 Funds	Local Match Available			
Cost* \$3,749,700	Requested \$2,999,760	\$749,940			
*Please also be sure to fill out the Budget Detail Table at the end of this application					

#### Who is providing the local match?

Name	of Ager	ncy or Organization	Source (e.g. particula	r CIP fund)
Effingham County			SPLOST/TSPOLST	
Plea	se att	ach a letter signed by either your	governing board or an of	ficial who can commit to the
		state	ed local match.	
<b>Has yo</b> one)	ur age	ncy managed and completed oth	ner federal-aid transporta	ntion projects before? (Choose
	Ø	0 completed federal-aid projects	S	
		1 completed federal-aid project		
		2 completed federal-aid projects	s	
		3 or more completed federal-aid	d projects	
P.I. No	).	Project Name		Sponsor's Project Manager
What a	gency	will maintain the project after co	mpletion?	
		naintenance agreement is necessa , please attach the agreement.	ry, has it been executed?	(Chose one) Y/N/NA
	-	eted project will generate the need not the status and source of funding	•	please describe the estimate
		DUNTY WILL PROVIDE FOR MAINTENANCE NTAINCE OF THE EXISTING ROADWAY WIT		
				VILL CONTINUE IN THE FOTORE.

Will your project require purchase(s) or eas Additional information:	sement(s) for right-of-way (Choose one)	√ N / Maybe  ✓ N / Maybe
RIGHT OF WAY WILL BE REQUIRED. THE GOAL IS TO I	MINIMIZE IMPACTS TO THE ADJACENT PROPERTIES.	
your proposal, please list and describe the n	nering with you on this application or on im nature and the status of any agreements (e.g	-
or easements):		
Organization #1		
N/A		
Contact Name	Contact Phone	
Contact Email:		-
Status of Agreement		
Organization #2		
N/A		
Contact Name	Contact Phone	
Contact Email:	'	
Status of Agreement		
5		

Organization #3	
N/A	
Contact Name	Contact Phone
Contact Email:	
Status of Agreement	

If funding were available today, how much time do you estimate would be needed for any phases of your project that would be funded by this request:

Phase(s) to be Y601-funded	No. of Months
Design	12
Right of Way	9
Permitting	6
Construction	12

Please list any necessary preliminary work that already *has been completed*, and provide dates (e.g. GDOT concept approval, FHWA environmental approval or categorical exclusion, etc.):

Steps Completed	Date
Effingham Master Transportation Plan	7/20/2025
Effingham Master Bike Pedestrian Plan	6/2025
Effingham SS4A Plan	8/2024

Please describe status of any non-Y601 funded work that *still needs to be completed before the project* or phase that would be funded by this request can begin (e.g. if Y601 funds + Local Match will fund only the construction phase, what is the status and schedule for the incomplete preliminary engineering and ROW phases?).

Status of Steps to be carried out before Y601-funded work begins	Estimated completion date
Planning / Concept Development	Completed – July 2025
Environmental Screening (Preliminary)	Completed – July 2025
Utility Coordination	Ongoing – Complete by
	March 2026
Preliminary Engineering (PE)	Start: April 2026 →
	Complete: March 2027
	Start: April 2027 →
Right-of-Way (ROW) Acquisition	Complete: December 2027
	Start: February 2028 →
Construction (CST)	Complete: May 2029

In 500 words or less, please describe what public benefits and efficiencies would be provided to our area by your proposed project. For example, how does your project match the project ranking criteria such as safety, community benefit, mobility, hazard response, air quality co-benefits, implementation factors, potential to reduce carbon emissions, consumer savings, economic and workforce development? (Please reference the CORE MPO Carbon Reduction Program Manual for project ranking criteria.)

The Goshen Road Multi-Use Trail Project will significantly improve transportation safety and connectivity in a rapidly developing part of Effingham County. This corridor serves as a primary route between SR 21, Blue Jay Road, and numerous residential neighborhoods. Currently, the absence of sidewalks and bicycle facilities forces residents, including children and elderly pedestrians, to walk along unpaved shoulders next to vehicular traffic.

By adding curb and gutter, a five-foot sidewalk, and a ten-foot multi-use trail, the project will create safe, ADA-compliant facilities for pedestrians and cyclists and greatly reduce crash risk. Drainage improvements will correct chronic ditch erosion and flooding issues, enhancing roadway stability and protecting adjacent properties. Turn-lane and intersection enhancements will improve traffic flow and support growing commuter volumes.

The project directly supports regional mobility by linking to the Blue Jay Road and Hodgeville Road multimodal corridors, establishing a continuous network that serves residential subdivisions, schools, and employment areas. This improvement will increase transportation equity by providing safe, non-motorized access for residents who lack personal vehicles and depend on walking or cycling for daily needs.

The project will also reduce maintenance and operational costs by modernizing drainage and pavement infrastructure and mitigating stormwater damage to the roadway. Design will follow context-sensitive principles, aligning the trail and sidewalk to preserve existing trees and avoid wetland areas where possible. The roadway character will remain consistent with the surrounding residential environment while providing modern safety and accessibility features.

This project aligns with the Effingham County Transportation Master Plan (2025), the CORE MPO's regional goals for multimodal connectivity and safety, and advances the intent of the Justice40 initiative by investing in a corridor that serves diverse and underserved populations. Once complete, it will be maintained by the Effingham County Roads Division to ensure its long-term functionality and value.

Overall, the Goshen Road Multi-Use Trail Project will deliver substantial public benefits by improving safety, enhancing connectivity, and supporting equitable, sustainable transportation choices for residents throughout Effingham County.

Project Sponsor Signature		
SPONSOR		
Jonathan Hulme	10/7/2025	
Signature (on hard copy)	Date	
Jonathan Hulme	County Engineer	
Print Name	Title	

#### Please remember:

- To fill out the Detailed Budget Table, to the extent applicable, on the following page.
- To attach a letter from your governing board or other official who can commit the agency to the stated local match.
- To attach a Project Location Map.
- To attach information showing the Basis of your Cost Estimate.
- To attach LAP certification record or agreement regarding LAP.

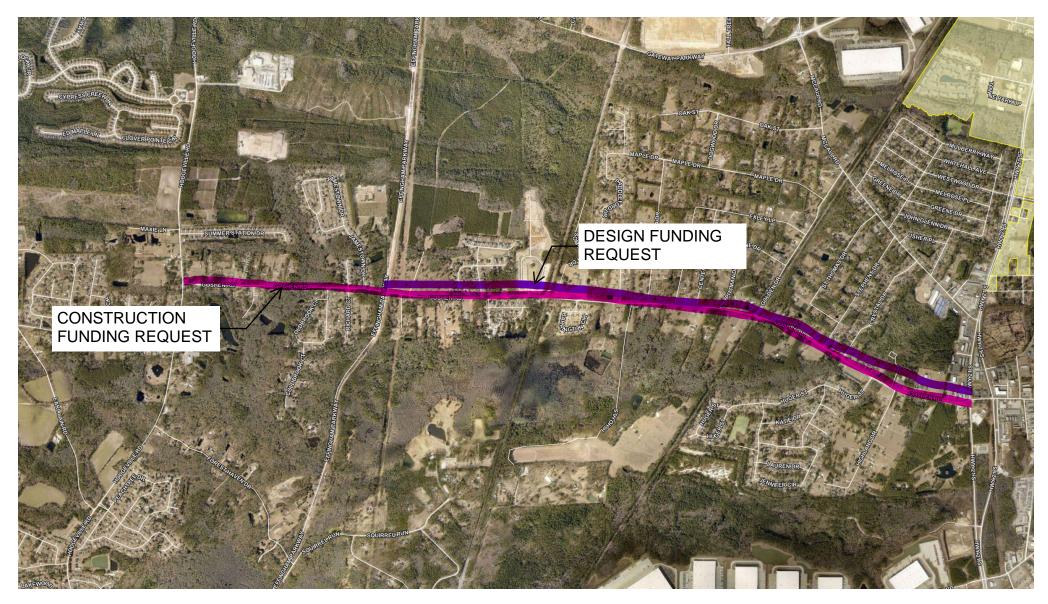
# **Budget Detail for Proposal**

Project Name: Goshen Road MUT

Project Name: Gosne	THE TOUGHT IN CO.	•	1	•						
Activity	Desired Fiscal Year for TIP Programming (GDOT Fiscal Year)	Total Estimate	Requested CORE MPO Y230 Federal Funds (Maximum allowed is 80% of your total eligible costs.)	Local Match (Minimum required is 20% of your total eligible costs.)	Local Match Breakdown (by source)					
					Amount A	Source A	Amount B	Source B	Amount C	Source C
PE	FY2026 FY2026	\$ 129,300.00	\$ 103,440.00	\$ 25,860.00	\$ 25,860.00	TSPLOST/ SPLOST				
ROW	F₹2 <del>897</del> 7	\$517,200.00	\$413,760.00	\$103,440.00	\$103,440.00	TSPLOST/ SPLOST				
Utilities	FYF202027	\$387,900.00	\$310,320.00	\$77,580.00	\$77,580.00	TSPLOST/ SPLOST				
Construction	FY2 <b>62</b> 82028	\$2,586,000.00	\$2,068,800.00	\$517,200.00	\$517,200.00	TSPLOST/ SPLOST				
Other activity Specify:	F <b>₹</b> 2 <b>6</b> 2828	\$129,300.00	\$103,440.00	\$25,860.00	\$25,860.00	TSPLOST/ SPLOST				
Other activity										
Specify:										
Other activity										
Specify:										
Total Amounts		\$ 3,749,700.00	\$ 2,999,760.00	\$ 749,940.00	\$ 749,940.00					

Please use this area to explain whether other grants or sources (not already shown above) are dedicated either to the proposed phase or to future phases, of your project.

# GOSHEN ROAD MULTI-USE TRAIL LOCATION MAP



DAMON RAHN Chairman At Large

STEPHANIE JOHNSON County Clerk



TIMOTHY J. CALLANAN

County Manager

EDWARD L. NEWBERRY, JR. County Attorney

Effingham County Board of Commissioners

FORREST FLOYD

District 1

ROGER BURDETTE

District 2

JAMIE DELOACH
Vice-Chairman District 3

BETH HELMLY
District 4

PHIL KIEFFER
District 5

October 7, 2025

Ms. Subhashi Karunarathne Special Projects Planner CORE MPO 110 E. State Street Savannah, GA 31401

Subject: Carbon Reduction Program (CRP) (Y601) Funds - Commitment of Stated Local Match for the Goshen Road Project

Dear Ms. Karunarathne,

The Effingham County Board of Commissioners is pleased to submit this request for Carbon Reduction Program (CRP) (Y601) funding for the Goshen Road Project.

Effingham County hereby confirms that TSPLOST and SPLOST funds are available to provide the required 20% local match in the amount of \$749,940 for the total project cost of \$3,749,700. The County respectfully requests federal Carbon Reduction Program (CRP) (Y601) Funds of \$2,999,760 (80%) to complete this project.

If you have any questions, please call Jonathan Hulme at (912) 754-8080.

Sincerely,

**Damon Rahn** Chairman At Large

Effingham County Board of Commissioners



Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree Street, NW Atlanta, GA 30308 (404) 631-1000 Main Office

10/17/2025

To Whom it May Concern,

Effingham County has initiated the LAP Certification process. Jonathan Hulme has completed all five required training classes and is currently working on the application and supporting documents. The county's goal is to submit the package in November and be granted Full LAP Certification by January 2026.

Sincerely,

**Katie Proctor** 

District Planning & Programming Liaison



District 5 Jesup PO Box 610 Jesup, GA, 31598 912-530-4457 Office 912-424-9458 Mobile